

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | UNAIDED HPS AND HS DDU SHAHAPUR   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 831443  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 47080   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KHB COLONY BAPUGOUDA NAGAR SHAHAPUR, KHB COLONY BAPUGOUDA NAGAR SHAHAPUR, KHB COLONY BAPUGOUDA NAGAR SHAHAPUR, YADGIR, KARNATAKA - 585223 |
| 5      | PRINCIPAL NAME                    | M PRAKASH   |
| 6      | PRINCIPAL QUALIFICATION           | MA, BED   |
| 7      | SCHOOL EMAIL ID                   | dducbseshahapur@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9611839522  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://dducbseshahapur.in/">https://dducbseshahapur.in/</a> |

|   |   |   |
|---|---|---|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://dducbseshahapur.in/doc/TRUST%20DEED.pdf">https://dducbseshahapur.in/doc/TRUST%20DEED.pdf</a>   |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://dducbseshahapur.in/doc/NOC.pdf">https://dducbseshahapur.in/doc/NOC.pdf</a>   |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://dducbseshahapur.in/doc/RECOGNITION.pdf">https://dducbseshahapur.in/doc/RECOGNITION.pdf</a>   |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://dducbseshahapur.in/doc/BUILDING%20SAFETY.pdf">https://dducbseshahapur.in/doc/BUILDING%20SAFETY.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://dducbseshahapur.in/doc/FIRE%20SAFETY.pdf">https://dducbseshahapur.in/doc/FIRE%20SAFETY.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://dducbseshahapur.in/doc/SELF%20CERTIFICATE.pdf">https://dducbseshahapur.in/doc/SELF%20CERTIFICATE.pdf</a>                                       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://dducbseshahapur.in/doc/SANITARY%20AND%20HEALTH%20CERTIFICATE.pdf">https://dducbseshahapur.in/doc/SANITARY%20AND%20HEALTH%20CERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

|   |  |   |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL  | <a href="https://dducbseshahapur.in/doc/FEES_STRUCTURE.pdf">https://dducbseshahapur.in/doc/FEES_STRUCTURE.pdf</a>       |
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="https://dducbseshahapur.in/doc/ANNUAL%20CALENDAR.pdf">https://dducbseshahapur.in/doc/ANNUAL%20CALENDAR.pdf</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://dducbseshahapur.in/doc/SMC.pdf">https://dducbseshahapur.in/doc/SMC.pdf</a>                             |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://dducbseshahapur.in/doc/PTA.pdf">https://dducbseshahapur.in/doc/PTA.pdf</a>                             |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION                 | DETAILS    |
|--------|-----------------------------|------------|
| 1      | PRINCIPAL                   | MR PRAKASH |
| 2      | TOTAL NO. OF TEACHERS       | 33         |
|        | PGT                         | 5          |
|        | TGT                         | 12         |
|        | PRT                         | 14         |
| 3      | TEACHERS SECTION RATIO      | 1.5        |
| 4      | DETAILS OF SPECIAL EDUCATOR | 1          |

|   |  |   |
|---|--|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |
|---|--|---|

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS  |
|--------|--|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 8174     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 35 & 500 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 760  |
| 4      | INTERNET FACILITY  | YES      |
| 5      | NO. OF GIRLS TOILETS   | 3        |
| 6      | NO. OF BOYS TOILETS  | 4        |

|   |   |   |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/b_VWZ4linxA?si=CSS-kcQ5ZLGONUIo">https://youtu.be/b_VWZ4linxA?si=CSS-kcQ5ZLGONUIo</a> |
|---|---|---|

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------|-------------|---------------|
| 1      | RAMAPPA      | TGT         | MA            |
| 2      | ZEBA         | TGT         | B.ED          |
| 3      | UMADEVI      | TGT         | MA. BED       |
| 4      | BHAGYA       | PRT         | B.SC B.ED     |
| 5      | ASHIWINI     | PRT         | B.SC B.ED     |
| 6      | SNEHA T      | PGT         | M.SC B.ED     |
| 7      | Netravati    | PGT         | B.SC B.ED     |
| 8      | Tulasi       | PRT         | BA B.ED       |
| 9      | PAVITRA      | TGT         | M.SC B.ED     |
| 10     | RANI         | PRT         | BA B.ED       |
| 11     | PRADEEP      | PRT         | BCOM B.ED     |
| 12     | VIDHYASHREE  | PRT         | BA B.ED       |
| 13     | JAYACHANDRAN | TGT         | MA. BED       |
| 14     | NAGARAJ      | TGT         | MA. BED       |
| 15     | ROOPA        | NTT         | BA B.ED       |

|    |            |                  |           |
|----|------------|------------------|-----------|
| 16 | SOWBHAGYA  | TGT              | M.SC B.ED |
| 17 | SUVARNA    | OTHER            | BA B,PED  |
| 18 | VAIBHAVI   | PRT              | BE        |
| 19 | M PRAKASH  | PRINCIPAL        | MA        |
| 20 | SHASHIKALA | WELLNEES TEACHER | OTHERS    |